

# AGENDA

## GREENE COUNTY LEGISLATIVE BODY

Monday, October 19, 2015

6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, October 19, 2015 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

### Call to Order

- \*Invocation - James Roberts, First Baptist Church, Baileyton
- \*Pledge to Flag - Commissioner Paul Burkey

### Proclamation for Breast Cancer Awareness Month

### Public Hearing

- Janet Malone, Airport Authority

### Approval of Prior Minutes

### Reports

Reports from Solid Waste Dept.  
Committee Minutes

### Old Business

- Letter from State of Tennessee concerning the 2016 fiscal year budget
- Appointment of Holly Brooks to the Zoning Appeals Board

### Election of Notaries

### Resolutions

- A resolution of the Greene County Legislative Body to direct the flying of the Confederate flag at the courthouse along with the American flag
- A resolution to reduce the number of convenience centers operated by the Greene County Solid Waste Department
- A resolution to amend the 2015-2016 General Fund fiscal year budget for draw down of funds on bulletproof vest grant to the Sheriff's Department
- A resolution to budget for \$10,156 Edward Byrne Memorial Justice Assistance grant to the Sheriff's Department for the fiscal year ending June 30, 2016
- A resolution to amend the General Fund 2015-2016 fiscal year budget \$2,300 for funds received as contributions to the Greene County Health Department
- A resolution to amend the General Fund 2015-2016 fiscal year budget \$1,000 for funds received as contributions to the Greene County Animal Control Department
- A resolution to amend the 2016 fiscal year Highway fund's to budget \$10,000 for revenue received from TVA for the design and construction of a boat launch and parking area on the Nolichucky River above Kinser Bridge
- A resolution to authorize the County Mayor to enter into a cooperative purchasing agreement for the use and benefit of Greene County and all of its individual County Departments

### Other Business

- Discussion to turn Commission members facing the public
- EMS Director, Chuck Kearns, to give an update

### Adjournment

- Closing Prayer - Commissioner Dale "Bud" Tucker

**REGULAR COUNTY COMMITTEE MEETINGS**

**OCTOBER2015**

WEDNESDAY, OCT 7	1:00 P.M.	BUDGET & FINANCE	ANNEX
THURSDAY, OCT 8	3:00 P.M.	EMS BOARD MEETING	ANNEX
THURSDAY, OCT 8	4:30 P.M.	ANIMAL CONTROL	ANNEX
TUESDAY, OCT 13	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, OCT 13	1:00 P.M.	PLANNING	ANNEX
WEDNESDAY, OCT 14	2:00 P.M.	BILL DARDEN, FIELD REP FOR REP. PHIL ROE	ANNEX
THURSDAY, OCT 15	2:00 P.M.	RECORDS	ANNEX
<b>MONDAY, OCT 19</b>	<b>6:00 P.M.</b>	<b>COUNTY COMMISSION MEETING</b>	<b>COURTHOUSE</b>
TUESDAY, OCT 20	8:00 A.M.	RANGE COMMITTEE	ANNEX
MONDAY, OCT 26	6:00 P.M.	HIGHWAY (IF BUSINESS)	HIGHWAY DEPARTMENT
TUESDAY, OCT 27	8:30 A.M.	INSURANCE	ANNEX
WEDNESDAY, OCT 28	8:30 A.M.	ZONING APPEALS	ANNEX
<b><u>NOVEMBER2015</u></b>			
WEDNESDAY, NOV 4	1:00 P.M.	BUDGET & FINANCE	ANNEX
THURSDAY, NOV 5	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
TUESDAY, NOV 10	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, NOV 10	1:00 P.M.	PLANNING	ANNEX
<b>WEDNESDAY, NOV 11</b>	<b>HOLIDAY</b>	<b>ALL OFFICES CLOSED</b>	
<b>MONDAY, NOV 16</b>	<b>6:00 P.M.</b>	<b>COUNTY COMMISSION MEETING</b>	<b>COURTHOUSE</b>
TUESDAY, NOV 17	8:00 A.M.	RANGE COMMITTEE	ANNEX
MONDAY, NOV 23	6:00 P.M.	HIGHWAY (IF BUSINESS)	HIGHWAY DEPARTMENT
TUESDAY, NOV 24	8:30 A.M.	INSURANCE	ANNEX
WEDNESDAY, NOV 25	8:30 A.M.	ZONING APPEALS (IF BUSINESS)	ANNEX
<b>THURSDAY, NOV 26</b>	<b>HOLIDAY</b>	<b>ALL OFFICES CLOSED</b>	
<b>FRIDAY, NOV 27</b>	<b>HOLIDAY</b>	<b>ALL OFFICES CLOSED</b>	
<b>SATURDAY, NOV 28</b>	<b>HOLIDAY</b>	<b>ALL OFFICES CLOSED</b>	

THIS CALENDAR IS SUBJECT TO CHANGE



STATE OF TENNESSEE  
COMPTROLLER OF THE TREASURY  
OFFICE OF STATE AND LOCAL FINANCE  
SUITE 1600 JAMES K. POLK STATE OFFICE BUILDING  
505 DEADERICK STREET  
NASHVILLE, TENNESSEE 37243-1402  
PHONE (615) 401-7872  
FAX (615) 741-5986

September 23, 2015

Honorable County Mayor  
and Board of County Commissioners  
Greene County  
204 North Cutler Street  
Greeneville, TN 37745

Dear Mayor Crum and Commissioners:

This letter should be included in the minutes of the next meeting of the County Commission with a copy provided to each Commissioner.

This letter acknowledges receipt of a certified copy of the 2016 fiscal year budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received and is for determining that the budget appears to be balanced. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. A property tax rate may be included in this budget, and we would recommend that local government officials be certain that all program requirements have been met before initiating the tax collection process.

This letter constitutes approval, by this office, for the County's 2016 fiscal year budget as adopted by the County Commission.

### **Considerations Concerning the Budget**

The Office of State and Local Finance has determined that the County's budget meets basic statutory requirements, but we have detected deficiencies, outlined below, that could possibly lead to financial problems in the future.

As part of the annual budget submission process required by T.C.A. § 9-21-408, the County provided detailed budget information for the Solid Waste/Sanitation, General Purpose School and School Federal Projects Funds (the "Funds") that indicates that the Funds' year-end cash balances are projected to be less than one month of their average monthly expenditures. The Funds appear to have sufficient cash to remain balanced on an annualized basis, however, to insure they have

adequate working capital on a monthly basis, the County's finance staff should provide the following information to its Governing Body, if it does not already do so:

- A monthly cash flow statement for each Fund that shows actual data from the prior month and any changes to forecasted data,
- A budget-to-actual report for each Fund that includes both revenue collections and expenditures.

We recommend that these reports be presented to the Governing Body for all funds at each monthly meeting.

If you should have any questions or if we may be of assistance, please feel free to call us.

Sincerely,



Sandra Thompson  
Director of the Office of State and Local Finance

Cc: Mr. Jim Arnette, Director of Local Government Audit, COT



CERTIFICATE OF ELECTION OF NOTARIES PUBLIC  
 AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE OCTOBER 18, 2015 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. PATRICIA COHEN	315 NADINE AVE GREENEVILLE TN 37743	--	409 E BERNARD AVE GREENEVILLE TN 37745	--	
2. ANGELA D CORDWELL	795 LINKS MILL RD GREENEVILLE TN 37743	423-620-3520	3015 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-278-3263	ANGELA D CORDWELL
3. DELORES R GOTHARD	118 BELMONT DRIVE GREENEVILLE TN 37745	423-525-4779	401 WEST IRISH ST GREENEVILLE TN 37743	423-639-2220	WILL SECURE THROUGH ERIE INS
4. JIMMY LYNN KIRK	147 KIRK LN MOSHIM TN 37818	423-450-0010	143 W. BERNARD AVE GREENEVILLE TN 37743	423-639-1121	
5. PAMELA C LAMB	775 CHURCH HILL ROAD GREENEVILLE TN 37743	423-588-8600	518 TUSCULUM BLVD GREENEVILLE TN 37745	423-639-0683	
6. RACHEL BURGNER MORGAN	820 LAWING ROAD CHUCKEY TN 37641	423-571-6561	1 LANDAIR WAY GREENEVILLE TN 37743	423-783-1268	
7. TINA M MORROW	245 HIDDEN MEADOW LANE CHUCKEY TN 37641	--	409 E BERNARD AVE GREENEVILLE TN 37745	--	
8. FELECIA G. PAYNE	132 KIMBIL DRIVE GREENEVILLE TE 37745	423-416-0116	401 WEST IRISH STREET GREENEVILLE TN 37743	423-639-2220	
9. SHEILA TREMBLEY	1000 SHELTON MISSION RD GREENEVILLE TN 37743	423-620-8090	3634 E AJ HWY GREENEVILLE TN 37745	423-639-6131	
10. BRANDE TWEED	2353 BAILEYTON ROAD GREENEVILLE TN 37745	423-798-0236	1110 MYERS STREET GREENEVILLE TN 37743	423-783-1380	
11. BERNICE ELAINE VENERABLE	1781 OLD SHILOH RD GREENEVILLE TN 37745	--	3626 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-636-5000	HERITAGE COMMUNITY BANK
12. AMBER NECHAY WARD	184 SCOTT WAY AFTON TN 37616	423 470 3453	2055 E ANDREW JOHNSON HWY STE GREENEVILLE TN 37745	423 638 3600	
13. TRACIE ANN WILHOIT	840 WEEEMS CHAPEL RD MOSHIM TN 37818	423 329 2024	175 W MAIN ST MORRISTOWN TN 37814	423-585-7056	

*Doni Bryant*  
 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

10-8-15

DATE

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO DIRECT THE  
FLYING OF THE CONFEDERATE FLAG AT THE COURTHOUSE ALONG WITH THE  
AMERICAN FLAG

**WHEREAS**, Greene County Commission and the citizens they represent are proud to be Americans, but they are also proud to be Tennesseans'; and

**WHEREAS**, Greene County is also conscious of its Heritage and loyalties: one that transcends the usual ties of national patriotism and state pride. Our citizens retain habits that are strong and memories that are long. Our region and its citizens have been powerfully shaped by its history and are determined to pass that history on to future generations.

**WHEREAS**, Greene County recognizes and remembers that those who fought for the South, their exposure, to the elements, their long grueling marches, and their long exhausting battles far from the comforts of home. These Tennesseans' fought for what they believed to be right. For this cause, many of them paid the ultimate price. These efforts of these men to persevere must not be forgotten and the Confederate Flag represents that heritage and history that our County should be proud of; and

**WHEREAS**, the Confederate Flag represents states rights, the south, it represents Dixie land, our culture and our heritage and should be proudly displayed by our County.

**NOW, THEREFORE, BE IT RESOLVED** that the Greene County Commission, meeting in regular session on the 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, hereby directs that the Confederate Flag along with the American Flag to be flown at the Courthouse as a historic exhibit.

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

James (Buddy) Randolph  
Sponsor

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Attorney

A.



**A RESOLUTION  
TO REDUCE THE NUMBER OF CONVENIENCE CENTERS  
OPERATED BY THE GREENE COUNTY SOLID WASTE DEPARTMENT**

WHEREAS, on July 20, 2015 the Legislative Body of Greene County voted to fund the Greene County Solid Waste Department exclusively with local sales tax; and

WHEREAS, on the same date the Legislative Body of Greene County voted that Greene County would not provide financial assistance for solid waste services to the municipalities of Greeneville and Tusculum, respectively; and

WHEREAS, the Greene County Solid Waste Department currently operates seventeen (17) convenience centers, two (2) of which are owned by the towns of Baileyton and Mosheim, respectively; and

WHEREAS, operation of a convenience center includes providing an attendant, utilities, and the collection, transportation, and disposal of solid waste in a permitted landfill; and

WHEREAS, Greene County receives no sales tax revenue within the municipalities of Baileyton or Mosheim, respectively;

NOW, THEREFORE, BE IT RESOLVED by the Legislative Body of Greene County, Tennessee meeting in regular session on this the 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, that effective November 1, 2015 no convenience centers owned by any municipality or corporation within Greene County, Tennessee shall be operated by the Greene County Solid Waste Department or funded with sales tax apportioned to Greene County.

BE IT FURTHER RESOLVED that all permanent structures and utilities that are necessary for the operation of the convenience centers currently owned by the towns of Baileyton and Mosheim, respectively, shall become the property of those municipalities.

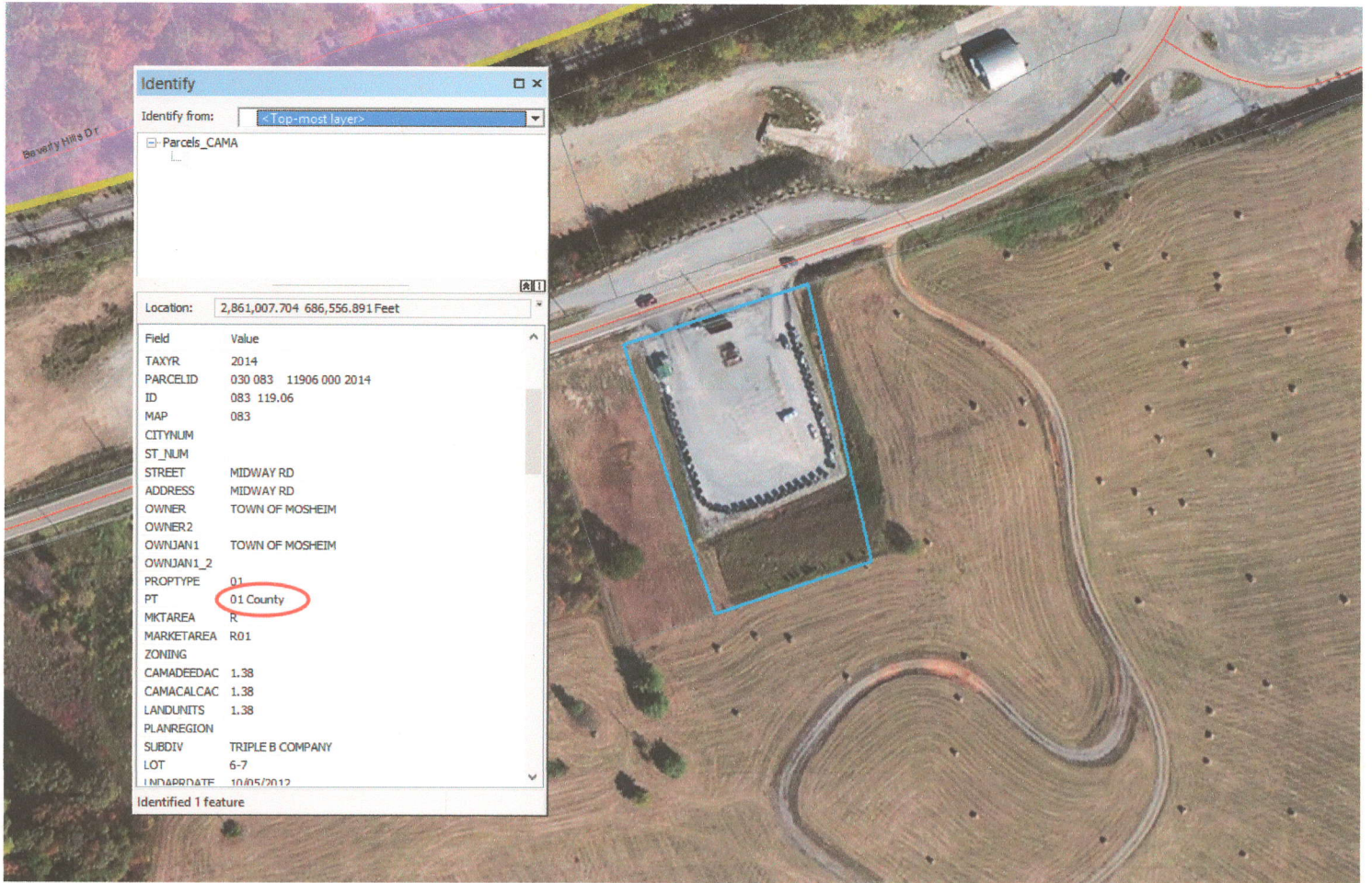
Brad Peters  
Sponsor

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Attorney

B.



Identify

Identify from: < Top-most layer >

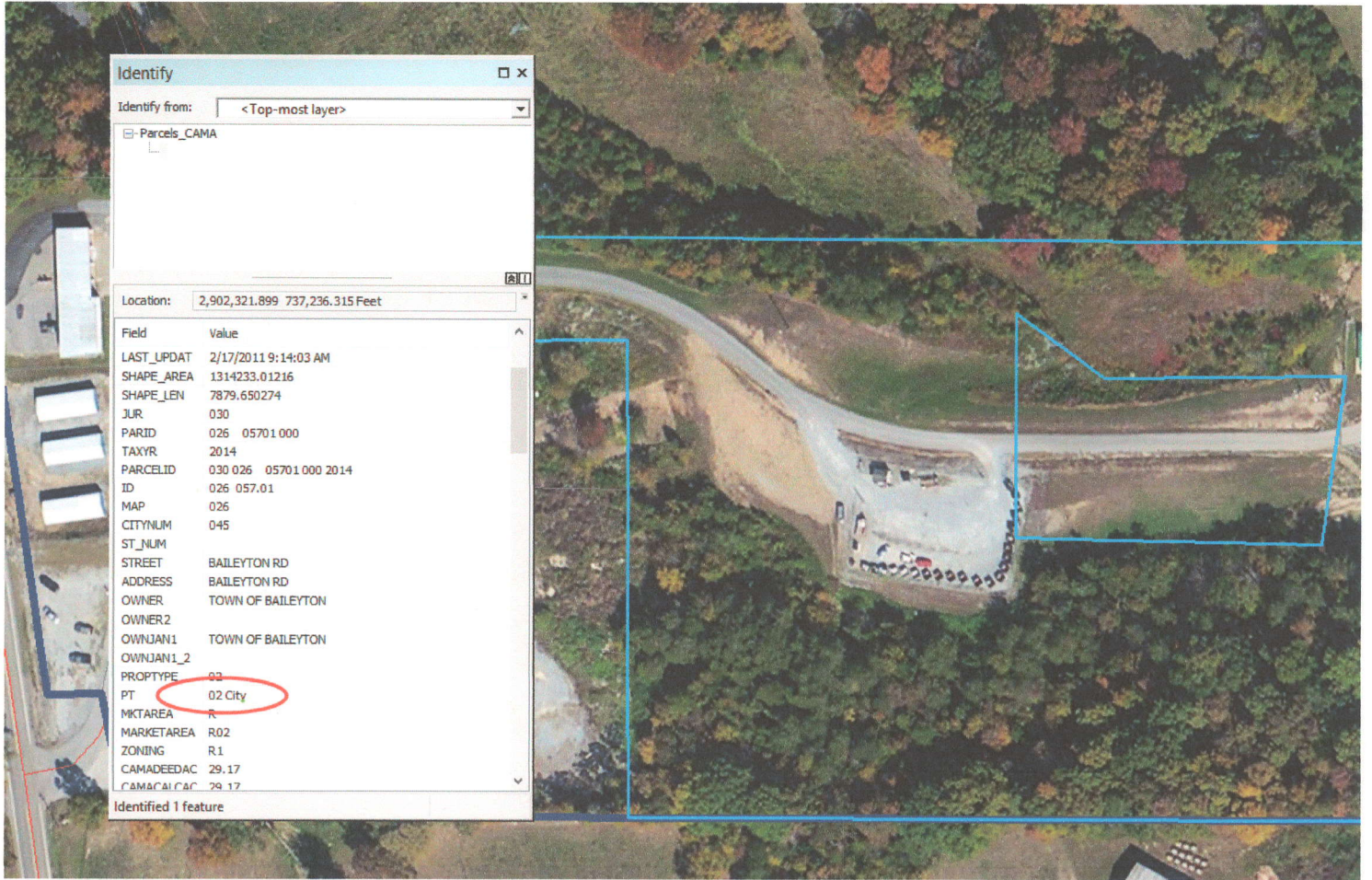
Parcels\_CAMA

Location: 2,861,007.704 686,556.891 Feet

Field	Value
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PARCELID	030 083 11906 000 2014
ID	083 119.06
MAP	083
CITYNUM	
ST_NUM	
STREET	MIDWAY RD
ADDRESS	MIDWAY RD
OWNER	TOWN OF MOSHEIM
OWNER2	
OWNJAN1	TOWN OF MOSHEIM
OWNJAN1_2	
PROPTYPE	01
PT	01 County
MKTAREA	R
MARKETAREA	R01
ZONING	
CAMAEEDAC	1.38
CAMACALCAC	1.38
LANDUNITS	1.38
PLANREGION	
SUBDIV	TRIPLE B COMPANY
LOT	6-7
INDAPPRDATE	10/05/2012

Identified 1 feature





Identify

Identify from: <Top-most layer>

[-] Parcels\_CAMA

Location: 2,902,321.899 737,236.315 Feet

Field	Value
LAST_UPDAT	2/17/2011 9:14:03 AM
SHAPE_AREA	1314233.01216
SHAPE_LEN	7879.650274
JUR	030
PARID	026 05701000
TAXYR	2014
PARCELID	030 026 05701 000 2014
ID	026 057.01
MAP	026
CITYNUM	045
ST_NUM	
STREET	BAILEYTON RD
ADDRESS	BAILEYTON RD
OWNER	TOWN OF BAILEYTON
OWNER2	
OWNJAN1	TOWN OF BAILEYTON
OWNJAN1_2	
PROPTYPE	02
PT	02 City
MKTAREA	R
MARKETAREA	R02
ZONING	R1
CAMADEEDAC	29.17
CAMACALCAC	29.17

Identified 1 feature

**A RESOLUTION TO AMEND THE 2015-2016 GENERAL FUND FISCAL YEAR  
BUDGET FOR DRAW DOWN OF FUNDS ON BULLETPROOF VEST GRANT  
TO THE SHERIFF'S DEPARTMENT**

**WHEREAS**, the Bulletproof Vest Partnership (BVP), created by the Bulletproof Vest Partnership Grant of 1998 has awarded \$7,009 to the Greene County Sheriff's Department to be used in the purchasing of bulletproof vests.

**WHEREAS**, the Sheriff Dept. wishes to expend those funds during the fiscal year and

**THEREFORE**, let the General Fund Budget be amended as follows:

**INCREASE BUDGETED REVENUES**

47250	Law Enforcement Grant	\$	7,009
Total increase in budgeted revenues		\$	<u>7,009</u>

**INCREASE APPROPRIATIONS**

54110	Sheriff's Department		
716	Law Enforcement Equipment	\$	7,009
Total adjustments to appropriations		\$	<u>7,009</u>

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 19th day of October, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_

County Mayor

\_\_\_\_\_

County Clerk

Budget and Finance Committee

Sponsor

Roger C Woolsey

County Attorney

C

**A RESOLUTION TO BUDGET FOR \$10,156 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT TO THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2016**

**WHEREAS,** the Greene County Sheriff's Department has been awarded the Edward Byrne Memorial Justice Assistance Grant to provide funds for the Digital Video Enhancement Project in the amount of \$10,156, and

**WHEREAS,** the Greene County Sheriff wishes to budget those during the current fiscal year, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

47250	Law Enforcement Grants	<u>\$ 10,156</u>
	Total increase in revenue	<u><u>\$ 10,156</u></u>

**INCREASE BUDGETED APPROPRIATIONS**

54120	Special Patrols	
716	Law Enforcement Equipment	<u>\$ 10,156</u>
	Total increase in appropriations	<u><u>\$ 10,156</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 19th day of October, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Budget and Finance  
Sponsor

*Roger A Woolsey*  
\_\_\_\_\_  
County Attorney

*D.*



**A RESOLUTION TO AMEND THE GENERAL FUND 2015-2016 FISCAL YEAR  
BUDGET \$2,300 FOR FUNDS RECEIVED AS CONTRIBUTIONS TO THE GREENE  
COUNTY HEALTH DEPARTMENT**

**WHEREAS** the Greene County Health Department received a restricted donation of \$2,300 in the fiscal year honoring David Andrew for his public service in the Wood Ministry. This donation is restricted in nature; and

**WHEREAS** the restricted donation has a balance of \$2,300 available to be budgeted in the current fiscal year; and

**WHEREAS** the Health Department wishes to expend the funds of \$2,300 during the current fiscal year; and

**THEREFORE,** let the General Fund Budget be amended as follows:

**INCREASE BUDGETED FUND BALANCES**

34530 Restricted for Public Health & Welfare	<u>\$2,300</u>
<b>Total Increase in Budgeted Fund Balances</b>	<u><u>\$2,300</u></u>

**INCREASE IN APPROPRIATIONS**

55110 Local Health Center	
340 Medical and Dental Services	<u>\$2,300</u>
<b>Total Increase in Appropriations</b>	<u><u>\$2,300</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

\_\_\_\_\_  
County Clerk

*Roger A. Woolsey*  
\_\_\_\_\_  
County Attorney

E

**A RESOLUTION TO AMEND THE GENERAL FUND 2015-2016 FISCAL YEAR  
BUDGET \$1,000 FOR FUNDS RECEIVED AS CONTRIBUTIONS TO THE GREENE  
COUNTY ANIMAL CONTROL DEPARTMENT**

**WHEREAS** the Greene County Animal Control Department received a restricted donation of \$1,000 from an individual. This donation is restricted in nature; and

**WHEREAS** the restricted donation has a balance of \$1,000 available to be budgeted in the current fiscal year; and

**WHEREAS** the Greene County Animal Control Department wishes to expend the funds of \$1,000 during the current fiscal year; and

**THEREFORE,** let the General Fund Budget be amended as follows:

**INCREASE BUDGETED FUND BALANCES**

44570 Contributions and Gifts	<u>\$ 1,000</u>
<b>Total Increase in Budgeted Fund Balances</b>	<u><u>\$ 1,000</u></u>

**INCREASE IN APPROPRIATIONS**

55120 Animal Control	
499 Other Supplies and Materials	<u>\$ 1,000</u>
<b>Total Increase in Appropriations</b>	<u><u>\$ 1,000</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

\_\_\_\_\_  
County Clerk

*Roger A. Woolly*  
\_\_\_\_\_  
County Attorney

F

**A RESOLUTION TO AMEND THE 2016 FISCAL YEAR HIGHWAY FUND'S TO BUDGET \$10,000 FOR REVENUE RECEIVED FROM TVA FOR THE DESIGN AND CONSTRUCTION OF A BOAT LAUNCH AND PARKING AREA ON THE NOLICHUCKY RIVER ABOVE KINSER BRIDGE**

**WHEREAS,** the Greene County Highway Fund has received a contribution of \$10,000 from Tennessee Valley Authority for funding to establish a recreational area for the construction of a boat launch and parking on the Nolichucky River; and

**WHEREAS,** the partnership funding in the amount of ten thousand dollars (\$10,000) provided by the Tennessee Valley Authority does not require any local match of funding; and

**WHEREAS,** the Greene County Highway Fund wishes to expend those funds during the fiscal year; and

**THEREFORE,** let the Highway Fund budget be amended as follows:

**INCREASE BUDGETED REVENUES**

48120	Paving and Maintenance Revenue	\$ 10,000
	<b>Total adjustment to budgeted revenue:</b>	<u>\$ 10,000</u>

**INCREASE APPROPRIATIONS**

68000	Capital Outlay	
791	Other Construction	\$ 10,000
	<b>Total Increase in Appropriations</b>	<u>\$ 10,000</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

\_\_\_\_\_  
County Clerk

G.

*Roger A. Woolley*  
\_\_\_\_\_  
County Attorney



**A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO  
ENTER INTO A COOPERATIVE PURCHASING AGREEMENT  
FOR THE USE AND BENEFIT OF GREENE COUNTY AND ALL  
OF ITS INDIVIDUAL COUNTY DEPARTMENTS**

WHEREAS, Tennessee Code Annotated (TCA) §12-3-1205 permits any county to participate in, sponsor, conduct, or administrator cooperative purchasing agreements upon the approval and consent of the local legislative body; and

WHEREAS, cooperative purchasing agreements allows local governments to purchase goods and services through local, state and national cooperative purchasing alliances that have been competitively bid under the same requirements as required by the laws of the purchasing entity; and

WHEREAS, Tennessee state law was amended at the request of the Tennessee Association of Public Purchasing and the Tennessee County Commissioners' Association for all Tennessee counties to take advantage of cooperative purchasing agreements in effect throughout our state and nation; and

WHEREAS, Tennessee Code Annotated, §12-3-1205, states as follows:

(b) (1) Notwithstanding any other law to the contrary, any municipality, county, utility district, or other local government of the state may participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any goods, supplies, services, or equipment with one (1) or more other governmental entities outside this state, to the extent the laws of the other state permit the joint exercise of purchasing authority, in accordance with an agreement entered into between or among the participants; provided, such goods, supplies, services, or equipment were procured in a manner that constitutes competitive bidding and were advertised, evaluated, and awarded by a governmental entity and made available for use by other governmental entities.

(2) A municipality, county, utility district, or other local government of the state may participate in a master agreement by adopting a resolution accepting the terms of the master agreement. If a participant in a joint or multi-party agreement is required to advertise and receive bids, then it will be deemed sufficient for those purposes that the purchasing entity or the entity that procured the bid complied with its own purchasing requirements. The participant shall acquire and maintain documentation that the

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

H.

purchasing entity or entities that procured the bid complied with its own purchasing requirements.

WHEREAS, Greene County desire to take advantage of the above specified law and reduce the taxpayer burden for duplication of services while still taking advantage of the lowest and best pricing under the master cooperative agreements that have been competitively bid under the same requirements as required by the laws of the purchasing entity.

NOW THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 19<sup>th</sup> day of October, 2015, a quorum being present and a majority voting in the affirmative, to approve the Agreement between Houston-Galveston Area Council (H-GAC) and Greene County, Tennessee to authorize Greene County to use the cooperative purchasing agreements of Houston-Galveston Area Council (H-GAC).

BE IT FURTHER RESOLVED that the county mayor is authorized on behalf of Greene County to enter into this agreement. Said membership is strictly voluntary, may be terminated upon thirty days written notice and the County incurred no cost for membership. This resolution shall take effect from and after its passage.

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

\_\_\_\_\_  
Tim White  
Sponsor

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Attorney